

5/035/14

USDA-Forest Service SPECIAL-USE APPLICATION AND REPORT (Ref.: FSM 2712, 36 CFR 251.54)	FOREST SERVICE USE ONLY			
	Date Received (mo/day/yr) ____/____/____	Region Number ____	State Code ____	County Code ____
INSTRUCTIONS Applicant should request a meeting with the Forest Service representative responsible for processing the application, prior to completing this form. This meeting will allow a discussion of the form's requirements and identify those items to be omitted.	Congressional Dist. Number ____	Forest Code (Admin. Unit No.) ____	Unit ID Symbol (NFFID No.) ____	
	Ranger Dist. No. (Resp. Dist.) ____	User Number ____	Kind of Use Code ____	

PART I—APPLICATION (Applicant Completes)

1. Applicant Name and Address (include Zip Code) Alta United Mines Company 200 W. Illinois, St. 200 Midland, TX 79701	2. Authorized Agent Name, Title and Address (include Zip Code) if different from Item 1. James M. Blakemore President 50 West Broadway Suite 900 Salt Lake City, UT 84101	3. Area Code and Telephone Number a. Applicant's 915-683-5384 b. Authorized Agent's 801/359/5112
4. As applicant are you? (Mark one box with "X") a. <input type="checkbox"/> Individual b. <input checked="" type="checkbox"/> Corporation* c. <input type="checkbox"/> Partnership/Association* d. <input type="checkbox"/> State Government/State Agency e. <input type="checkbox"/> Local Government f. <input type="checkbox"/> Federal Agency * If marked "X", complete PART II.		5. Specify what application is for: (Mark one box with "X") a. <input checked="" type="checkbox"/> New authorization* b. <input type="checkbox"/> Renew existing authorization c. <input type="checkbox"/> Amend existing authorization* d. <input type="checkbox"/> Other* * If marked "X", provide details under Item 7.
6. If you are an individual or partnership, are you also a citizen(s) of the United States? <input type="checkbox"/> Yes <input type="checkbox"/> No		
7. Describe in detail the land use, including: (a) type of use, activity, or facility; (b) related structures and facilities; (c) physical specifications (length, width, acres, etc.); (d) term of years needed; (e) time of year of use or operation; (f) duration and timing of construction; (g) temporary work areas needed for construction; and (h) anticipated need for future expansion. (If extra space is needed, use Page 3, REMARKS). The purpose of this use is to build a new, properly constructed mine portal adjacent to the current portal of the Bay City Tunnel. This will be a permanent facility that will provide additional access to the tunnel in order to augment the current portal where the town of Alta has placed equipment relating to its water supply. The additional portal is necessary because the town's construction has severely limited access to the tunnel for mineral exploration and virtually eliminated all air circulation within the tunnel itself. This circulation must be maintained to prevent the mine's supporting timbers from rotting. Also, the current portal is quite old and is beginning to show evidence of deterioration, and should any adverse problems develop with it, an alternate access would be available to the town's water supply. This portal will provide permanent year-round access to patented mining claim owned by Alta United Mines Company and the mine workings that supply water to the town of Alta. Construction will commence immediately upon approval of		
8. Attach map covering area and show location of proposed use and/or furnish legal description of the land. See attachment.		
9. Give statement of your technical and financial capability to construct, operate, and terminate the use for which authorization is requested, including the protection and restoration of Federal lands. (If extra space is needed, use page 3, REMARKS). The town of Alta will be responsible for funding the work, and Alta United Mines will use its engineering and mining personnel to ensure that construction is to proper standards.		

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#7. Special Use Application and Report (continued):

the permit and is anticipated to take 2-3 weeks. The work will take place in the immediate vicinity of the current portal and in the parking lot in front of it. There is no anticipated need for further expansion. The new facility will consist of a tunnel, reinforced snow shed, tracks and locking gate.

10a. Describe other reasonable alternative proposals considered.

There are no reasonable alternatives to this work.

10b. Give explanation of why it is necessary to utilize Federal lands and why the alternatives in item 10a were not selected.

Federal lands provide the only access to the mine portal.

11. Provide statement of need for proposed use, including the economic feasibility and items such as: (a) cost of proposal (construction, operation, and maintenance); (b) estimated cost of next best alternative; and (c) expected public benefits. (If extra space is needed, use page 3, REMARKS).

The cost of construction is estimated to be \$5,000.00 with no maintenance and operating expenses. The public benefit will be that the town of Alta will have a safe and secure alternate access to their water supply in case the current portal falls.

12. Describe probable effects on the area population, including social and economic aspects, and rural lifestyles.

The area population depending on the water supply from the Bay City Tunnel will enjoy a greater protection of their source of supply.

13. Describe likely environmental effects that the proposed use will have on: (a) air quality; (b) visual impact; (c) surface and ground water quality and quantity; (d) control or structural change on any stream or other body of water; (e) existing noise levels; (f) land surface, including vegetation, permafrost, soil and soil stability; and (g) populations of fish, plant, wildlife and marine life, including threatened and endangered species. (If extra space is needed, use page 3, REMARKS).

The only impact will be visual and that will be minimal.

14. Describe what actions will be taken to protect the environment from the effects of the proposed use.

No action will be necessary.

15. Name all Federal, State, County or other department(s)/agency(ies) where an application for this is being filed. Attach appropriate license, building permit, certificate or other approval document.

District ranger, Salt Lake Ranger District, Wasatch Cache National Forest, U. S. Forest Service

I HEREBY CERTIFY, that I am of legal age and authorized to do business in the State and that I have personally examined the information contained in the application and that this information is correct to the best of my knowledge.

16a. Applicant's Signature (Sign in ink)



16b. Date

8-18-92

Title 18, U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious, or fraudulent statements or representations as to any matter within its jurisdiction.

PART II—SUPPLEMENTAL INFORMATION (Applicant Completes)

MARK "X" IN APPROPRIATE BOX BELOW

I—PRIVATE CORPORATIONS

ATTACHED

FILED*

a. Articles of Incorporation

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b. Corporation Bylaws

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c. A certification from the State showing the corporation is in good standing and is entitled to operate within the State.

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d. Copy of resolution authorizing filing

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e. The name and address of each shareholder owning 3 percent or more of the shares, together with the number and percentage of any class of voting shares of the entity which such shareholder is authorized to vote and the name and address of each affiliate of the entity together with, in the case of an affiliate controlled by the entity, the number of shares and the percentage of any class of voting stock of that affiliate owned, directly or indirectly, by that entity, and in the case of an affiliate which controls that entity, the number of shares and the percentage of any class of voting stock of that entity owned, directly or indirectly, by the affiliate.

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f. If application is for an oil or gas pipeline, describe any related right-of-way or temporary use permit applications, and identify previous applications.

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g. If proposed land use involves other Federal lands identify each agency impacted by proposal.

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II—PUBLIC CORPORATIONS

a. Copy of law forming corporation

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b. Proof of organization

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c. Copy of Bylaws

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d. Copy of resolution authorizing filing

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e. If application is for an oil or gas pipeline, provide information required by Item "I-f" and "I-g" above.

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III—PARTNERSHIP OR OTHER UNINCORPORATED ENTITY

a. Articles of association, if any

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b. If one partner is authorized to sign, resolution authorizing action is

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c. Name and address of each participant, partner, association, or other

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d. If application is for an oil or gas pipeline, provide information required by Item "I-f" and "I-g" above.

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* If the required information is already filed with the Forest Service and is current, check box titled "Filed." Provide the file identification information (e.g., number, date, code, name and office at which filed). If not on file or current, attach requested information.

REMARKS: (This space is provided for more detailed responses to PART I. Please indicate the item numbers to which these responses apply. Attach sheets, if additional space is needed.)

RECEIVED SALT LAKE RANGER DISTRICT AUG 18 1992	Info	Action
	DEB SSS Resource Clerk Ranger/Clerk RESOURCE CLERK Fire SUMMER REC STAFF Maintenance INVENTORY T-1002	

Public reporting burden for this collection of information is estimated to average 4 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Agriculture, Clearance Officer, OIRM, Room 404-W, Washington, D.C. 20250; and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, D.C. 20503.

PART III—REPORT ON APPLICATION (Forest Officer Completes)

1. General description of the area and adaptability for the proposed use. Outline area on separate map if needed to clarify proposed use.

2. If previously under authorization indicate:

a. Name of Holder

b. Date Authorized

c. Date Closed

3. Describe any encumbrances on the land, such as withdrawals, power projects, easements, rights-of-way, mining claims, leases, etc. Show on map provided.

4. State approximate amount and kinds of timber to be cut, recommended stumpage prices, method of scaling; include recommendation on disposal of merchantable timber: (a) to holder at current damage appraisal or (b) to others than holder under regular timber sale procedure.

5a. Will proposed use conform to Forest Land and Resource Management Plan?

☐ Yes ☐ No

b. Has an Environmental Assessment been prepared?

☐ Yes (Attach) ☐ No

c. Has an Environmental Impact Statement (P.L. 91-190, 42 USC 4321) been prepared?

☐ Yes (Attach) ☐ No

(Note: If "No" is marked with an "X" in any of the above questions, explain in item 6 below.)

6. Recommendations, including any factors which might affect the granting of the authorization or future use of the land.

7. List mandatory and optional clauses which should be made a part of this authorization (See FSM 2780).

8. Fee recommendation (Describe here or on computation sheet attached).

9a. RECOMMEND Approval* or Disapproval*

b. Signature (Sign in ink)

c. Title

d. Date

10a. FINAL Approval* or Disapproval*

b. Signature (Sign in ink)

c. Title

d. Date

* Delete one by lining it out.

**UNANIMOUS CONSENT OF THE DIRECTORS OF
ALTA UNITED MINES COMPANY
PURSUANT TO SECTION 9.10 OF THE
TEXAS BUSINESS CORPORATION ACT**

The undersigned, being all of the Directors of Alta United Mines Company, and being entitled to vote upon the resolutions hereinafter set forth, do hereby consent that the resolutions set forth below are deemed to be adopted to the same extent and to have the same force and effect as if adopted by unanimous vote at a formal meeting of the Board of Directors duly called and held for the purpose of acting upon a proposal to adopt such resolutions:

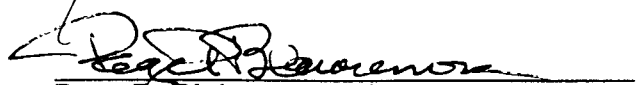
RESOLVED, that James M. Blakemore, President of Alta United Mines Company be, and he hereby is authorized and directed, on behalf of Alta United Mines Company, to make application for and otherwise pursue the issuance of any and all special use permits from the United States Forest Service deemed suitable or appropriate by Mr. Blakemore for the Corporation; and


BE IT FURTHER RESOLVED, that the President of the Corporation be, and he hereby is authorized and directed to prepare such other instruments, furnish such other information and take such other steps as may be necessary to secure the issuance of special use permits deemed appropriate by him from the United States Forest Service; and

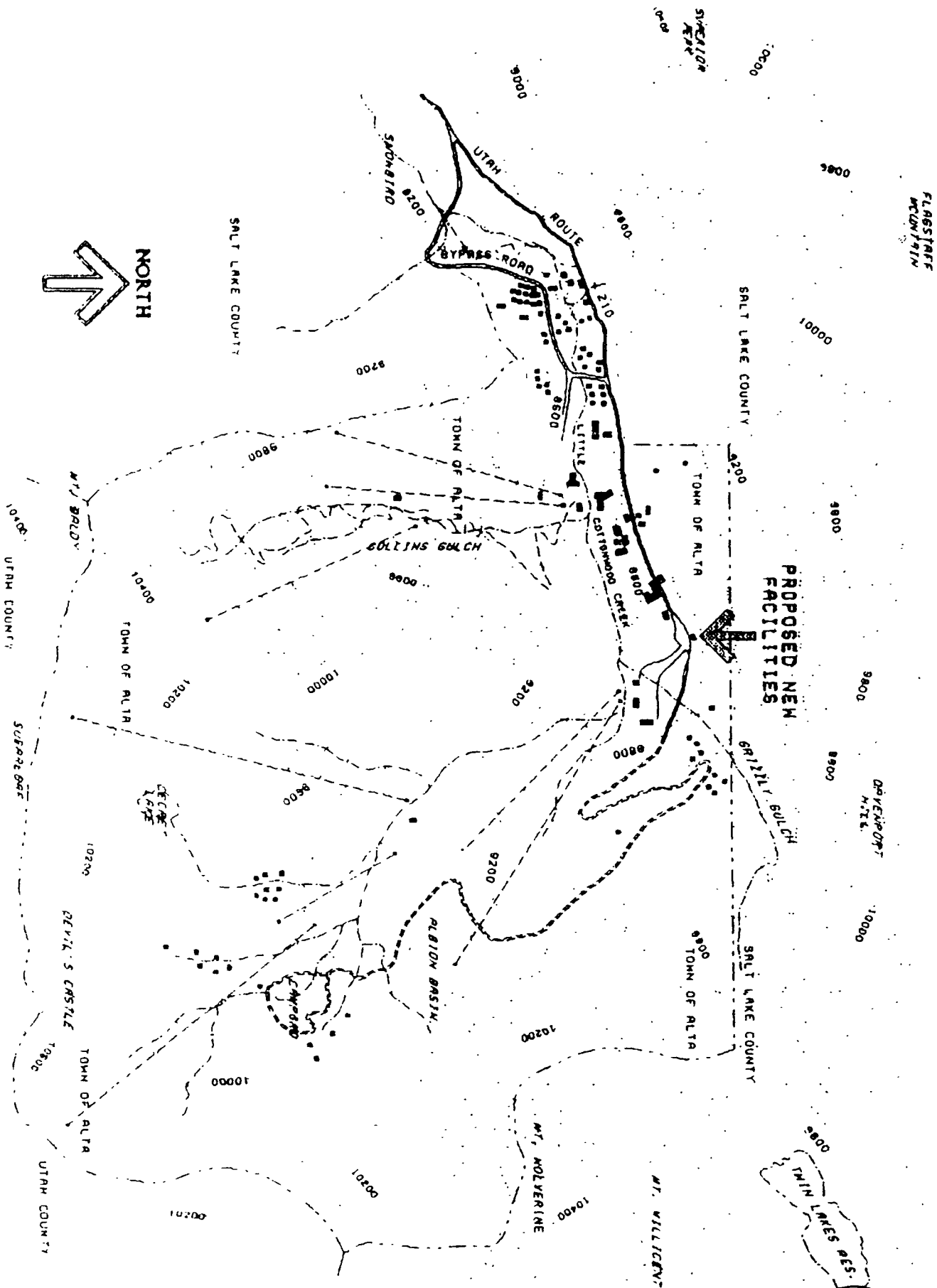
BE IT FURTHER RESOLVED, that Page P. Blakemore and William B. Blakemore, Jr. be, and each of them hereby are elected as an Assistant Secretary of the Corporation, effective immediately.

Dated this 5th day of August, 1992.


James M. Blakemore, Director


Page P. Blakemore, Director


James M. Alsup, Director



PROPOSED NEW
FACILITIES

ALTA, UTAH

0 1000 5000 10000 FEET